

Death Ritual In Late Imperial And Modern China Stu

Modern China Studies The Chinese Students' Monthly Chinese Overseas Students and Intercultural Learning Environments Social Attitudes in Contemporary China "Patriots" Or "traitors"? The Students of Asia The Intercollegian Social Change in Contemporary China Multiracial Britishness American Youth Current History Contemporary China Students and the Present Missionary Crisis The Missionary Review The Congregationalist China Monthly Review The Hindusthanee Student The Sabbath Recorder Pacific Marine Review Survey of American Foreign Relations *Jiani Zhu Chen Yu Stacey Bieler Sherwood Eddy Young Men's Christian Associations of North America. International Committee. Student Department Wenfang Tang Vivian Kong Louise Arnold Menefee E. Stuart Kirby Student Volunteer Movement for Foreign Missions. International Convention*

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what happens when east travels west in today's increasingly globalized world these collisions are becoming increasingly common in universities especially due to the growth of migratory students as the largest international population studying abroad in the world chinese students learning experience in an intercultural environment calls for more attention this book covers an array of problems common to chinese students studying abroad and explores how these students academically adjust to an intercultural environment it also highlights how they familiarize themselves with the education system ranging from the types of courses academic tasks and examinations to the structure of the education as a whole in the host country as they negotiate the gulf between academic expectations at home versus those in the host university environment and communicate with domestic lecturers and students

unlike many studies of social attitudes which are based on large scale quantitative surveys or which focus on the attitude of elites this book considers the views of ordinary people and is based on in depth qualitative interviews this approach results in rich nuanced data and is especially helpful for highlighting ambivalent attitudes where respondents may hold positive and negative views on a particular topic views which are liable to change the book examines attitudes on a range of subjects of current importance including views on nationalism and internationalism housing preferences and educational ambitions throughout the book explores how far attitudes are influenced by traditional chinese values or by the neo liberal outlook fostered by recent reforms and concludes that materialism and individualism have increased

focusing on the significant but often unacknowledged impact american trained chinese students have played in china during the 20th century historian bieler investigates what price china has paid in terms of technological and economic development and social cohesion by choosing the revolutionary path and rejecting these liberal change agents and what role us pride and policies have played in undermining its own goal of transferring american values to china and building mutual friendship between the two countries annotation 2004 book news inc portland or booknews com

social change in contemporary china offers a wide ranging examination of chinese institutional change in areas of education religion health care economics labor family and local communities in the post mao era based on the pioneering work of sociologist c k yang 1911 1999 and his institutional diffusion theory the essays analyze and develop the theory as it applies to both public and private institutions the interrelationship of these institutions composes what yang termed the chinese system and affects nearly every aspect of life yang examined the influence of external factors on each institution such as the influence of westernization and communism on family and the impact of industrialization on rural markets he also analyzed the impact of public opinion and past culture on institutions therein revealing the circular nature of diffusion perhaps most significant are yang s insights on the role of religion in chinese society despite the common perception that china had no religion he uncovers the influence of classical confucianism as the basis for many ethical value systems and follows its diffusion into state and kinship systems as well as taoism and buddhism writing in the early years of communism yang had little hard data with which to test his theories the contributors to this volume expand upon yang s groundbreaking approach and apply the model of diffusion to a rapidly evolving contemporary china providing a window into an increasingly modern chinese society and its institutions

explores how british subjects of different races collectively shaped what it means to be british today focusing on 1910 45 hong kong

constitution of the people s republic of china official english and chinese text v 1 p 154 184

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